

E-File: June 17, 2009

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## UNITED STATES BANKRUPTCY COURT

## DISTRICT OF NEVADA

In re:

Case No.: BK-S-09-14814-LBR  
(Jointly Administered)THE RHODES COMPANIES, LLC, aka  
"Rhodes Homes, et al.,<sup>1</sup>

Chapter 11

Debtors.

Affects:

☒ All Debtors

<sup>1</sup> The Debtors in these cases, along with their case numbers are: Heritage Land Company, LLC (Case No. 09-14778); The Rhodes Companies, LLC (Case No. 09-14814); Tribes Holdings, LLC (Case No. 09-14817); Apache Framing, LLC (Case No. 09-14818); Geronimo Plumbing LLC (Case No. 09-14820); Gung-Ho Concrete LLC (Case No. 09-14822); Bravo, Inc. (Case No. 09-14825); Elkhorn Partners, A Nevada Limited Partnership (Case No. 09-14828); Six Feathers Holdings, LLC (Case No. 09-14833); Elkhorn Investments, Inc. (Case No. 09-14837); Jarupa, LLC (Case No. 09-14839); Rhodes Realty, Inc. (Case No. 09-14841); C & J Holdings, Inc. (Case No. 09-14843); Rhodes Ranch General Partnership (Case No. 09-14844); Rhodes Design and Development Corporation (Case No. 09-14846); Parcel 20, LLC (Case No. 09-14848); Tuscany Acquisitions IV, LLC (Case No. 09-14849); Tuscany Acquisitions III, LLC (Case No. 09-14850); Tuscany Acquisitions II, LLC (Case No. 09-14852); Tuscany Acquisitions, LLC (Case No. 09-14853); Rhodes Ranch Golf Country Club, LLC (Case No. 09-14854); Overflow, LP (Case No. 09-14856); Wallboard, LP (Case No. 09-14858); Jackknife, LP (Case No. 09-14860); Batcave, LP (Case No. 09-14861); Chalkline, LP (Case No. 09-14862); Glynda, LP (Case No. 09-14865); Tick, LP (Case No. 09-14866); Rhodes Arizona Properties, LLC (Case No. 09-14868); Rhodes Homes Arizona, L.L.C. (Case No. 09-14882); Tuscany Golf Country Club, LLC (Case No. 09-14884); and Pinnacle Grading, LLC (Case No. 09-14887).

☐ Affects the following Debtor(s)

### CERTIFICATE OF SERVICE

1. On the 16th day of June, 2009, I served the following document(s) (specify):

- a. Emergency Motion to Extend the 90-Day Time Period to File a Plan Under Section 362(d)(3) of the Bankruptcy Code for Certain of the Debtors [Doc#233];
- b. Ex-Parte Application for Order Shortening Time to Hear Debtors' Emergency Motion to Extend the 90-Day Time period to File a Plan Under Section 362(d)(3) of the Bankruptcy Code for Certain of the Debtors [Doc#234];
- c. Attorney Information Sheet [Doc#235];
- d. Debtors' Emergency Motion for an Order Extending Cash Collateral termination Date [Doc#236];
- e. Ex-Parte Application for Order Shortening Time to Hear Debtors' Emergency Motion for an Order Extending the Cash Collateral Termination Date [Doc#237];
- f. Attorney Information Sheet [Doc#238];
- g. Notice of Entry of Order re Order Granting Application Authorizing Debtors Pursuant to 11 USC §327(a) to Employ Jeff Barcy as Financial Consultant *Nunc Pro Tunc* to the Petition Date [Docket No. 232] [Doc#239];
- h. Notice of Entry of Order re Order Granting Application Authorizing Debtors Pursuant to 11 USC §327(a) to Employ Sullivan Group Real Estate Advisors as Market Research Consultant *Nunc Pro Tunc* to the Petition Date [Docket No. 230] [Doc#240];
- i. Notice of Entry of Order re Order Granting Application Authorizing Debtors Pursuant to 11 USC §327(a) to Employ Noel Bejarano as Business Operations Consultant *Nunc Pro Tunc* to the Petition Date [Docket No. 231] [Doc#241];
- j. Disclosure Declaration of Ordinary Course Professional (Daniel Reeve) [Doc#242];
- k. Disclosure Declaration of Ordinary Course Professional (David S. Lee) [Doc#243];
- l. Disclosure Declaration of Ordinary Course Professional (Craig D. Guenther) [Doc#244];
- m. Disclosure Declaration of Ordinary Course Professional (Theresa H. Lazorisak) [Doc#245]; and
- n. Notice Pursuant to Paragraph 3(f) of the Final Stipulated Order (I) Authorizing the Use of Cash Collateral, Etc. for Authorization to Pay Pre-Petition Amounts Permitted by Budget re Red Ridge Park [Doc#211]

2. I served the above-named document(s) by the following means to the persons as listed below:

*(check all that apply)*

- ☐ a. ECF System *(You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary)*

LARSON & STEPHENS  
810 S. Casino Center Blvd., Suite 104  
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Tel: (702) 382-1170 Fax: (702) 382-1169

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DONALD H. WILLIAMS on behalf of Creditor Westar Kitchen & Bath, LLC  
DonaldHWilliamsLaw@gmail.com, taylor sellers@gmail.com

- **b. United States mail, postage fully prepaid**  
*(List persons and addresses. Attach additional paper if necessary)*

SEE ATTACHED

- **c. Personal Service** *(List persons and addresses. Attach additional paper if necessary)*

I personally delivered the document(s) to the persons at these addresses:

LARSON & STEPHENS  
810 S. Casino Center Blvd., Suite 104  
Las Vegas, Nevada 89101  
Tel: (702) 382-1170 Fax: (702) 382-1169

For a party represented by an attorney, delivery was made by handing the document(s) at the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the document(s) in a conspicuous place in the office.

For a party, delivery was made by handling the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.

- ☐ **d. By direct email (as opposed to through the ECF System)**  
(List persons and email addresses. Attach additional paper if necessary)

Based upon the written agreement of the parties to accept service by email or a court order, I caused the document(s) to be sent to the persons at the email addresses listed below. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.

- ☐ **e. By fax transmission**  
(List persons and fax numbers. Attach additional paper if necessary)

Based upon the written agreement of the parties to accept service by fax transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

- ☐ **f. By messenger (List persons and addresses. Attach additional paper if necessary)**

I served the document(s) by placing them in an envelope or package addressed to the persons at the addresses listed below and providing them to a messenger for service. (A declaration by the messenger must be attached to this Certificate of Service)


- ☐ **g. By overnight delivery.**

By sending by FEDERAL EXPRESS (standard next day delivery) to the addressee(s) as indicated on the attached list

**I declare under penalty of perjury that the foregoing is true and correct.**

Signed on (date): June 17, 2009

Sophia L. Lee  
(Name of Declarant)

  
(Signature of Declarant)

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**RHODES HOMES SERVICE LIST**

**Office of the United States Trustee**

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**Request For Special Notice**

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